**Please keep speaking time close to five minutes.**

|  |  |  |
| --- | --- | --- |
| **TIME** | **TOPIC** | **WHO** |
|  |  |  |
|  | **BUDGET HEARING** |  |
| 6:00 PM6:03 PM6:15 PM6:20 PM6:30 PM | CALL *BUDGET HEARING* TO ORDER and INTRODUCTIONSPUBLIC TESTIMONY BUDGET OFFICER RECOMMENDATIONS **VOTE:*** Adopt Budget as Presented (*attachment A )*
* Adopting the Budget Resolution 093-06102020 (*attachment B)*

ADJOURN Budget Hearing |  WOODSPUBLICWOODS WOODS  WOODS |
|  | **ANNUAL MEETING** |  |
| 6:31 PM | 2018-2019 FY Audit Presented *(attachment C)* | Stutzman |
| 6:36 PM | Presentation (Website Upgrade) | Morgan |
|  | **BOARD MEETING** |  |
| 7:00 PM7:03 PM7:05 PM7:20 PM7:30 PM | CALL BOARD MEETING TO ORDER and INTRODUCTIONSPUBLIC COMMENTS REVISION OF AGENDAPARTNER AND STAFF REPORTS (*attachment D)*CHAIR REPORT- IF ANY**VOTE:*** May 13th Meeting Minutes *(attachment E)*
* May Treasurer’s Report*(attachment F)*

  | WOODSODA/STAFFWOODSWOODSSTUTZMAN |
| 7:40 PM | COMMITTEE REPORTS – finance, policy, and personnel (Will provide asap) | Various |
| 7:55 PM | INFORMATION |
|  |   |  |
| 8:00 PM | ADJORN | WOODS |
|  |  |  |
|  |  |  |